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## BIB DATA SHEET

CONFIRMATION NO. 5824

<b>SERIAL NUMBER</b> 10/675,648	<b>FILING or 371(c) DATE</b> 09/30/2003 <b>RULE</b>	<b>CLASS</b> 349	<b>GROUP ART UNIT</b> 2629	<b>ATTORNEY DOCKET NO.</b> ITL.1005US (P16610)		
<b>APPLICANTS</b> Kenneth E. Salsman, Pleasanton, CA; <b>** CONTINUING DATA *****</b> <i>None MF</i> <b>** FOREIGN APPLICATIONS *****</b> <i>None MF</i> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 12/23/2003						
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input type="checkbox"/> No Verified and /MAHMOUD FATAHI YAR/ Acknowledged Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> CA	<b>SHEETS DRAWINGS</b> 3	<b>TOTAL CLAIMS</b> 30	<b>INDEPENDENT CLAIMS</b> 4
<b>ADDRESS</b> TROP PRUNER & HU, PC 1616 S. VOSS ROAD, SUITE 750 HOUSTON, TX 77057-2631 UNITED STATES						
<b>TITLE</b> Driving liquid crystal materials using low voltages						
<b>FILING FEE RECEIVED</b> 1144	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees		
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